

Film Festival

1. Videos should be current, and relate to the IOSC charter (Oil Spill Prevention, Preparedness, Response and Restoration) and not more than 30 minutes in length.
2. Suggested topics include but are not limited to: oil spill related training, education, restoration as well as response and operations activities.
3. All fields must be completed to be considered a valid entry.
4. Entries must not have been submitted to the IOSC Film Festival in the past.
5. No marketing oriented films will be considered as determined by the IOSC Film Chair.
6. Any person under 18 years of age submitting a film must have a parent or guardian read, understand and accept the Rules of Entry and submit the film on their behalf.
7. Agencies, organizations or individuals submitting a video must provide a representative at the conference or the written introduction provided with the submission will be read by the Film Festival Chair prior to its presentation.
8. All films must be uploaded for judging via this official submission website. The uploaded film must be in an .mp4, .mpeg, .mov, or .avi format in high definition resolution.
9. Additionally, the filmmaker must submit a DVD (North American format) of the film along with a printed copy of the corresponding entry form to the following address:

Ms. Ashley Parkins
API
1220 L Street NW

Washington, DC 20005-4070
USA

Please include the filmmaker's name on the DVD.

10. The IOSC must receive your entry by **April 3, 2017**, for it to be judged for the Film Festival.
11. By submitting your film you are agreeing to allow your film and/or portions of your film to be shown at the 2017 IOSC event (including but not limited to the film festival area, any premiere events promoting the film festival or on monitors located at the event, such as in the registration area). Display space will be available for literature that supports your film.

Any questions regarding the festival may be submitted to Mark W. Howard, the IOSC Photography Contest Chair at howard.markw@epa.gov or by calling 202-564-1964.